



## **Designation of Treasurer**

Form 30-D

ORC 3517.10

## 2018 MAR 19 PM 2: 08

| TYPE OF FILING: 🖂 NE                                                                                                          | w 🗀 t                           | JPDATE              |         |                               |                                                                          |      |                                |                |           |             |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|---------|-------------------------------|--------------------------------------------------------------------------|------|--------------------------------|----------------|-----------|-------------|
| COMMITTEE TYPE: 🖂                                                                                                             | Candidate                       | PAC                 | _ P     | CE Politic                    | al Party                                                                 |      | Le                             | gisla          | tive Camp | aign Fund   |
| If update, please check the                                                                                                   | e appropriate                   | reason(s):          |         |                               |                                                                          |      |                                |                |           |             |
| Change of Committee Name.                                                                                                     | Prior N                         | ame was:            |         |                               |                                                                          |      |                                |                |           |             |
| Change of Filing Location. Prior Location was: New Location is:                                                               |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |
| Change of Office Sought.                                                                                                      | New Office Sought:              |                     |         |                               |                                                                          |      |                                |                |           |             |
| Change of Treasurer Info                                                                                                      | ☐ De                            | signation or Change | of De   | puty Treasurer Info           |                                                                          |      |                                |                |           |             |
| Change of address/phone/em                                                                                                    | ail for:                        | Committee           | $\circ$ | Treasurer O                   | eputy Treas                                                              | urer |                                | ) Ca           | ndidate   |             |
| Other Please Explain:                                                                                                         |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |
| All Committees                                                                                                                |                                 |                     |         |                               | 5° 500 150                                                               | 3000 |                                |                | T War     | The William |
| Full Name of Committee<br>Sadiq for Ohio                                                                                      |                                 |                     |         |                               | PAC # (if Updated)                                                       |      |                                |                |           |             |
| Street Address                                                                                                                |                                 |                     |         | City                          |                                                                          |      | State                          |                |           |             |
| 865 Macon Alley                                                                                                               |                                 |                     |         | Columbus                      |                                                                          |      | ОН                             | 43206          |           |             |
| Telephone 614-444-2042                                                                                                        |                                 |                     |         | Email wcurlis@columbus.rr.com |                                                                          |      |                                |                |           |             |
|                                                                                                                               |                                 |                     |         |                               |                                                                          |      | mail<br>curlis@columbus.rr.com |                |           |             |
| Street Address                                                                                                                |                                 |                     |         | City                          |                                                                          |      |                                | tate Zip       |           |             |
| 865 Macon Alley                                                                                                               |                                 |                     |         | Columbus                      |                                                                          |      | OH   43206                     |                |           |             |
| Deputy Treasurer (if any) Tel none                                                                                            |                                 |                     |         | phone Email                   |                                                                          |      |                                |                |           |             |
| Street Address                                                                                                                |                                 |                     |         | City                          |                                                                          |      | State Zip                      |                |           |             |
| Candidate Committe                                                                                                            | es Only                         |                     | 144     |                               | 75 Fig.                                                                  |      | "隐                             |                |           |             |
| Full Name of Candidate<br>Shareeque Arife Sadiq                                                                               |                                 |                     |         |                               | Email<br>SadiqforOhio@gmail.com                                          |      |                                |                |           |             |
| Street Address 2709 Natalia Drive                                                                                             |                                 |                     |         | City<br>Columbus              |                                                                          |      | State<br>OH                    | e Zip<br>43232 |           |             |
| Office Sought Ohio House of Representatives Subdivision/District 26                                                           |                                 |                     |         |                               | Party Affiliation/Independent/Non-Partisan Republican Election Year 2018 |      |                                |                |           |             |
| Political Action Com                                                                                                          | mittees Or                      | nly                 | JIB.    |                               |                                                                          |      |                                | 3 4            | SE SILVE  | ALE THE     |
| PAC is sponsored by:                                                                                                          |                                 |                     |         |                               | Acronym Used (if any)                                                    |      |                                |                |           |             |
| Labor Organization                                                                                                            |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |
| <ul><li>Corporation</li><li>Not Sponsored</li></ul>                                                                           | If Ballot Issue PAC, list issue |                     |         |                               |                                                                          |      |                                |                |           |             |
| Is this a Pollet Irous PAC                                                                                                    |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |
| PACs and PCEs Only  PACs and PCEs Only                                                                                        |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |
| 1 M ( 03/12/2018 ) ( )                                                                                                        |                                 |                     |         |                               |                                                                          |      |                                | 03/12/2018     |           |             |
| Signature of Treasurer or Deputy Treasurer Date (MM/DD/YYYY)  Signature of Candidate if Candidate Committee Date (MM/DD/YYYY) |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |
| MRK-3/30/18 copy sent to Franklin                                                                                             |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |
| BOE VIA EMAIL                                                                                                                 |                                 |                     |         |                               |                                                                          |      |                                |                |           |             |