

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

2019 CT 100 PH 3: 0

| Committee Name  |                |                   |       |   | Office Sought |           |               |                   |         | District  |
|---|----------------|-------------------|-------|---|---------------|-----------|---------------|-------------------|---------|-----------|
| COMMITTEE TO EXTEND PROGRESS  |                |                   |       |   |               |           |               |                   |         |           |
| Street Address  |                | City              |       |   |               | State Zip |               |                   |         | <u> </u>  |
| 5047 DORAL AVENUE   |                | WHITEHALL         |       |   |               | ОН        | 1             |                   |         |           |
| Candidate Name OR PAC Registration Number   | Treasurer Name |                   |       | Election D  |               |           | Election Date | Date (MM/DD/YYYY) |         |           |
|   |                | STEVEN B. QUINCEL |       |   | 1             |           |               | 11/06/2018        |         |           |
| Type of Report (choose one):  |                |                   |       |   |               |           |               |                   |         |           |
| Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General   |                |                   |       |   |               |           |               |                   |         |           |
| Statewide Candidates Only:  |                |                   |       |   |               |           |               | Year              |         |           |
| July Monthly August Monthly September Monthly   |                |                   |       |   |               |           |               |                   |         |           |
| Amended Report Termination Short  |                |                   |       | Form Report (R.C. 3517.10(H))   |               |           |               |                   |         |           |
|   |                |                   |       | heck this box if the committee is filing a nort term report. See attached instructions. |               |           |               |                   |         |           |
| 1. Amount brought forward from last report  |                |                   |       | 13011.12  |               |           |               |                   |         |           |
| 2. Total monetary contributions (From Forms 31-A and 31-E)  |                |                   |       |   |               |           |               |                   |         |           |
| 3. Total other income (From Form 31-A-2)  |                |                   |       |   |               |           |               |                   |         |           |
| 4. Total funds available (sum of lines 1, 2, 3)   |                |                   |       |   |               |           | -             |                   |         |           |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)   |                |                   |       | 504.19  |               |           |               |                   |         |           |
| 6. Balance on hand (line 4 minus line 5)  |                |                   |       |   | 12506.93      |           |               |                   |         |           |
| 7. Value of in-kind contributions received (From Form 31-J-1)   |                |                   |       |   |               |           |               |                   |         |           |
| 8. Value of in-kind contributions made (From Form 31-J-2)   |                |                   |       |   |               |           |               |                   |         |           |
| 9. Outstanding loans owed by committee (From Form 31-C)   |                |                   |       |   |               |           |               |                   |         |           |
| 10. Outstanding debts owed by committee (From Form 31-N)  |                |                   |       |   |               |           |               |                   |         |           |
| 11. Outstanding loans owed to committee (From Form 31-K)  |                |                   |       |   | ···           |           |               |                   |         |           |
| 12. Value of independent expenditures made (From Form 31-U)   |                |                   |       |   |               |           |               |                   |         |           |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. |                |                   |       |   |               |           |               |                   |         |           |
| Leve Dunce  |                |                   |       |   | 10/28/2018    |           |               |                   |         |           |
| Signature of Treasurer or Deputy Treasurer  |                |                   |       | Date (MM/DD/YYYY)   |               |           |               |                   |         |           |
| Contribution Pages Expenditure F  | ages           | Other             | Pages |   | Total P       | ages      |               |                   |         |           |
| 0 1   |                | 6                 |       |   | 7             |           |               | l ast             | Undated | 1 09/2017 |