FILED

Ohio Campaign Finance Report | | DEC 16 AM | 1:06

		Prescribed by Secretary of State 3/05				FRANKLIN COUNTY BOARD OF FLECTIONS			
Full Name of Committee						Registrat	ion Numl	set, if PA	ELC HOUZ
Citizens for Ron G	rossman					<u> </u>			
Full Name of Candidate									
Ron Grossman									
Street Address Office Sought					District				
4487 Clayburn Drive West Fisc					Officer			Jackson Twp	
City					S	late	Zip Code	:	
Grove City					0	H	431	23	
Type of Report 2	Pre-Primary	Post-Primary	Pie-	General		Post-Ger	neral		Annual Year
(place X to the left of report i	July	August	Sep	Iember	V		11		Semiannual
type)	Monthly	Monthly	Monthly			Termination			
Amended Report?	Report Electronically filed?		Date of Election		М)	Y	
Yes 🗸 No		Yes 🗸 No	Date of Elect	ion Firth	1	1	0	8	1 1
<u> </u>									

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

I Amount brought lorward from last report	\$ 0.00
2. Total inductary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	0.00
5. Total monetary expenditures (From Form No. 31-B)	0.00
6. Balance on hand (line 4 minus line 5)	0.00
7. Value of in-kind contributions received (From Form No. 31-1-1)	\$
St Value of in-kind contributions made (From Form No. 31-1-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31K)	\$
12: Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

COMMITS ELECTION FALSIFICATION	IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFIED IS GUILTY OF A FELONY OF THE FITTH DEGREE	FICATION, WHOEVER 12-14-11
Tony V Brackman	- long Orang	Date
Print Name and Title (Treasurer and Dep	uty Treasurer only) Signature	
Contribution	Expenditure Other	Total
pages 0	pages 1	pages 1