· 30-A R.C. 3517.10

Ohio Campaign Finance Report

FILED

| | Prescribed by Secretary of State 3/05 | | | | | 11 DEC 15 AM 9: 49 | | |
|--|--|--|---------------------|---|----------------|--------------------|--------------------------|-------------------------|
| Full Name of Committee | | | · - | Registration N BOARD | OF E | COUNTY LECTIONS | | |
| Full Name of Candidate | h E, Brai | nnan | İ | | , | | | |
| Friends of Debbie Brannan Full Name of Candidate Deborah E. Brannan Street Address 987 Grandview Ave. | | | | Board of | | | He | ndview cithts |
| Columbus | | | | | Sta | | 432 | |
| Type of Report (place X to the left of report | Pre-Primary July | Post-Primary August | ┞ | Pre-General September | X | Post-General | | Annual Year Semiannual |
| Amended Report? Yes | Monthly No Report Electronically Fi | Monthly ed? Yes No | Date o | Monthly of Election | I X | Termination | | |
| For candidates only, during an el | ection year: if total contributions | and expenditures each total \$500 or iod, if above statement applies. See | less dur R.C. 35 | ing the combined pre- an 17.10(H) for details. | d post-perio | | | юх 🗆 |
| | | | | s 6 | ス ₁ | 28 | | |
| | Amount brought forward from last report 2. Total monetary contributions (From Form No. 31-A) | | | | 2670 | | | |
| | 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus tine 5) | | | \$ | 0 | . 60 | | |
| | | | | s 33 | 3302 0 | | | |
| | | | | s 33 | 202 | .02 | | |
| | | | | s | D | .00 | | |
| | 7. Value of in-kind contributi | ons received (From Form No. 31- | J-1) | s | 63 | 48 | | |
| | Value of in-kind contributions made (From Form No. 31-J-2) Outstanding loans owed by committee (From Form No. 31-C) | | | s | <u> </u> | .00 | | |
| | | | | \$ | 0 | .00 | | |
| | | o committee (From Form No. 31 | Ì | s | 0 | .00 | | |
| | | enditures made (From Form No. | i | s | 0 | 00 | | |
| | 13. For Electronic Filing Ent | <u> </u> | | d. \$ | | | | |
| FALSIFICATION IS GUILTY | AINED IN THIS REPORT IS A OF A FELONY OF THE FIF Brett Treasur and Deputy Treasurer only) | | OF ELF | ection Falsificati | on. who | EVER COMM | HITS ELEC — 15 ate | - 1 <i>[</i> |
| Contribution •7 | Expenditu | re 18.4 | 1 | Other | | | Total | 67 |