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## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

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|------|----------|-----|------|-----|-----|
| 2010 | 1 1 July | ( ) | 4.34 | ,   | J   |

| Committee Name  | (                               |  |                  |                               | Office Sought |      |                                 |                                       | District  |  |  |  |  |
|---|---------------------------------|--|------------------|-------------------------------|---------------|------|---------------------------------|---------------------------------------|-----------|--|--|--|--|
| Citizens for a Safe Prairie Township  |                                 |  | Fire Levy, Issue |                               |               | ie 2 | 0                               | ·                                     |           |  |  |  |  |
| Street Address  | City                            | City   |                  |                               | State 2       |      | ip                              |                                       |           |  |  |  |  |
| 123 Inah Ave  | Columbus                        | Columbus                                       |                  |                               | ОН            |      | 13228                           |                                       |           |  |  |  |  |
| Candidate Name OR PAC Registration Number   | Treasurer Name<br>Keith Farrell | Treasurer Name<br>Keith Farrell / Chris Snyder |                  |                               | r             |      |                                 | Election Date (MM/DD/YYYY) 05/08/2018 |           |  |  |  |  |
| Type of Report (choose one):  |                                 |  |                  |                               |               |      |                                 |                                       |           |  |  |  |  |
| Annual Semiannual Pre-Primary Nost-Primary Pre-General Post-General   |                                 |  |                  |                               |               |      |                                 |                                       |           |  |  |  |  |
| Statewide Candidates Only:  |                                 |  |                  |                               |               |      |                                 | Year                                  |           |  |  |  |  |
| ☐ July Monthly ☐ August Monthly ☐ Se  |                                 |  |                  |                               |               |      | 8                               |                                       |           |  |  |  |  |
| Amended Report Termination Short  |                                 |  |                  | Form Report (R.C. 3517.10(H)) |               |      |                                 |                                       |           |  |  |  |  |
| No See attached instruction   |                                 |  |                  |                               |               |      | e is filing a<br>d instructions | S.                                    |           |  |  |  |  |
| 1. Amount brought forward from last report  |                                 |  |                  | 3401.63                       |               |      |                                 |                                       |           |  |  |  |  |
| 2. Total monetary contributions (From Forms 31-A and 31-E)  |                                 |  |                  | 0                             |               |      |                                 |                                       |           |  |  |  |  |
| 3. Total other income (From Form 31-A-2)  |                                 |  |                  | 0                             |               |      |                                 |                                       |           |  |  |  |  |
| 4. Total funds available (sum of lines 1, 2, 3)   |                                 |  |                  | 3401.63                       |               |      |                                 |                                       |           |  |  |  |  |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)   |                                 |  |                  | 1015.29                       |               |      |                                 |                                       |           |  |  |  |  |
| 6. Balance on hand (line 4 minus line 5)  | 2386.34                         |  |                  |                               |               |      |                                 |                                       |           |  |  |  |  |
| 7. Value of in-kind contributions received (F   | 0                               |  |                  |                               |               |      |                                 |                                       |           |  |  |  |  |
| 8. Value of in-kind contributions made (From  | 0                               |  |                  |                               |               |      |                                 |                                       |           |  |  |  |  |
| 9. Outstanding loans owed by committee (From Form 31-C)   |                                 |  |                  | 0                             |               |      |                                 |                                       |           |  |  |  |  |
| 10. Outstanding debts owed by committee (From Form 31-N)  |                                 |  |                  | 0                             |               |      |                                 |                                       |           |  |  |  |  |
| 11. Outstanding loans owed to committee (From Form 31-K)  |                                 |  |                  | 0                             |               |      |                                 |                                       |           |  |  |  |  |
| 12. Value of independent expenditures made (From Form 31-U)   |                                 |  |                  | 0                             |               |      |                                 |                                       |           |  |  |  |  |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. |                                 |  |                  |                               |               |      |                                 |                                       |           |  |  |  |  |
| Cun Dud Deputy TREASUIT   |                                 |  |                  | 06/15/2018                    |               |      |                                 |                                       |           |  |  |  |  |
| Signature of Treasurer or Deputy Treasurer  | Date (MM/DD/YYYY)               |  |                  |                               |               |      |                                 |                                       |           |  |  |  |  |
| Contribution Pages Expenditure Pages  | 1                               | Pages  |                  | Total P                       | ages          |      |                                 |                                       |           |  |  |  |  |
| 0   1   | 4                               | {  |                  | 8                             | }             |      | Last                            | Jpdate (                              | d 09/2017 |  |  |  |  |