

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 DEC -9 PM 1:32

| | | | |
|---|---|--|--|
| Full Name of Committee DOUGLAS L. RANKIN CITY OF WESTERVILLE - CITY COUNCIL | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Full Name of Candidate DOUGLAS L. RANKIN | | | |
| Street Address 516 WOODVIEW ROAD | | Office Sought CITY COUNCIL | District WESTERVILLE |
| City WESTERVILLE | | State OH | Zip Code 43081 |
| Type of Report (place X to the left of report type) | Pre-Primary <input type="checkbox"/> July Monthly | Post-Primary <input type="checkbox"/> August Monthly | Pre-General <input checked="" type="checkbox"/> 2013 Post-General <input type="checkbox"/> Termination |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | Date of Election | M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|---|----|-------|----|
| 1. Amount brought forward from last report | \$ | 69 | 43 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 5,100 | 00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 5,169 | 43 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 5,169 | 43 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 0 | 00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DOUGLAS L. RANKIN
Print Name and Title (Treasurer and Deputy Treasurer only)

Douglas L. Rankin
Signature

9 DEC 2013
Date

Contribution
pages 1

Expenditure
pages 2

Other
pages _____

Total
pages 2