

FILED

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# Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Coleman for Columbus</b>						Registration Number, if PAC			
Full Name of Candidate <b>Michael B. Coleman</b>									
Street Address <b>550 E. Walnut St</b>						Office Sought <b>Mayor</b>		District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>2009</b> Semiannual Year
	July		August		September		Termination		
	Monthly		Monthly		Monthly				
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election <b>1 1 0 6 0 7</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 23,704.60
2. Total monetary contributions (From Form No. 31-A)	\$ 121,956.00
3. Total other income (From Form No. 31-A-2)	\$ 16,440.54
4. Total funds available (sum of lines 1, 2, 3)	\$ 162,101.14
5. Total monetary expenditures (From Form No. 31-B)	\$ 114,277.27
6. Balance on hand (line 4 minus line 5)	\$ 47,823.87
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

3/30/10

Contribution  
pages 5

Expenditure  
pages 6

Other  
pages 2

Total  
pages 13