## Ohio Campaign Finance Report

|  |                              |                      |   |  | P                                       | Prescribed by S     | Secretary of        | State 3/05   | 5                  |  | 31 F        |  |            |                |  |
|--|------------------------------|----------------------|---|--|---|---------------------|---------------------|--|--------------------|--|-------------|--|------------|----------------|--|
| ull Name of C                          | Committee                    |                      |   |  |   |                     |                     |  | В(                 | DARD                                       | Registra    | tion Num                                 | ber, if PA | C.             |  |
|  |                              | for Sch              | ool Boa   | rd Comr  | mittee                                  | :                   |                     |  |                    |  |             | LUTIC                                    | J1\$Q      |                |  |
| ll Name of C                           | Candidate                    |                      |   |  |   |                     |                     |  |                    |  |             |  |            |                |  |
| eet Address                            |                              |                      |   |  |   |                     |                     |  | Office Sought      |  |             |  | District   |                |  |
| 191 W. Nationwide Boulevard, Suite 300 |                              |                      |   |  |   |                     |                     |  | School Board State |  |             | Columbus<br>Zip Code                     |            |                |  |
|  |                              |                      |   |  |   |                     |                     |  |                    |  |             |  |            |                |  |
| Colun                                  | nbus                         | TOMOPICA             |   |  |   |                     |                     |  |                    | 0  | H           | 432                                      | 15         | I. 137         |  |
| e of Report                            |                              |                      | Pre-Primary<br>July<br>Monthly  |  | p                                       | Post-Primary August |                     | Pre-   | -General           |  | Post-Ge     | neral                                    |            | Annual Year    |  |
| ee X to the                            |                              | . –                  |   |  |   |                     |                     | September<br>Monthly                                     |                    |  |             |  | V          | Semiannual     |  |
| )                                      |                              |                      |   |  | Monthly                                 |                     |                     |  |                    |  | Termination |  | X          | 2007           |  |
| ended Repo                             | _                            |                      | Ĩ   | Report Electro   | -                                       |                     |                     | easte W  |                    |  | M           | ]  | D<br>1     | Y              |  |
| l                                      | Yes                          | ☑ No                 |   |  | Yes                                     | ✓ No                | Dat                 | e of Elect   | ion                |  |             | <u> </u>                                 |            |                |  |
|  |                              | 6, To                |   | ne (From Four<br>lable (sum OFI<br>expenditures (L<br>l ((line 4) minus<br>contributions | lines (c.2.)<br>Bromako ri<br>uline (a) | 5)<br>7(No. 331-B)) | io, 31-21-(1)       | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |                    | 0.005<br>886.89<br>0.00<br>886.89<br>80.00 |             | SECULIDAN OF STATE  2001-JUL 30 PA 4: 26 |            |                |  |
|  |                              |                      |   | contributions  |   | Solver di 18        |                     |  | \$                 |  |             | 0.00                                     |            |                |  |
|  |                              |                      | isjandingdoms.oweoloy/comidii<br>inslandingdebis.oveddyy.comid  |  | B. Lee                                  |                     |                     |  | \$                 | •  | 0.00        |  |            |                |  |
|  |                              | (0.0)                |   |  | oninites (                              |                     |                     |  | \$                 |  |             |  |            |                |  |
|  |                              | jn (6)               | ijsjerodinjalio   | nisovetkovi  | ommittee((                              | e((Bamilianos)o     | 6.31H(9)            |  | ¢                  |  |             |  |            |                |  |
|  | 93090255                     |                      | alhamilindapandankamandling   |  | ALL PROPERTY OF                         |                     |                     | ar monday  | \$                 |  | 0.00        |  |            |                |  |
|  |                              | 325/6/1658           | 500 PM (C. NOV. B. 160) 124 CC  | idine intites<br>idenionicos   |   | ensneesweil         | ilingggffed         |  | \$                 | _  |             | NA                                       |            |                |  |
| ммітs еі<br>onald                      | LECTION  B. Lea  Title (Trea | falsific<br>ich, Jr. | ED IN THIS EATION IS Compared to the compared | GUILTY OF  | A FELO                                  | NY OF THE           | PENALTY<br>FIFTH DE | GPF/   | CCTION FALS        | IFICATE                                    | N. WHO      | -  |            | 7/30/2<br>Date |  |
|  | oages                        | 1                    |   | -  |   | 0                   |                     |  | ages               | 1  |             | pag                                      |            | 3              |  |