Statement of Loans Received

| Hanna for Judge | | | | | |
|----------------------------------------|----------|----------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Hanna, Adel | | | | Prior Amount | Amt. Incurred this Period |
| 2147 Pippin Court | | | | NOTES AND | Outstanding Balance |
| Troy MI 48098 | | Loans Received This Period | | Payments This Period | |
| | | Date | Amount | Date | Amount |
| Date Loan was originally incurred | 10 10 16 | 10 10 16 | 10,000.00 | THE CONTRACT OF A STATE OF THE | |
| Registration Number, if PAC | | | anda kara a angara kendungan ay kara a sahan sungan angara karan karan karan karan karan karan karan karan kar | A BY A V A V SHI A V AA VAMAA AMAANAA AMAANAA MAANAA WAANAA AMAANAA AMAANAA AMAANAA AMAANAA WAANAA WAANAA WAANAA | |
| Employer/Occupation/Labor Organization | | | | | |

Total prior amount:

Total received this period: \$10,000.00 (To Form No. 31-A-2)

Total payments this period: (To Form No. 31-B)

Total Outstanding Balance \$10,000.00 (To Form No. 30-A)