



2019 DEC 13 PM 1:46

Committee Name <i>Neighbors for Barga</i>		Office Sought <i>City Attorney - Reynoldsburg</i>		District -
Street Address <i>1599 Stader Dr</i>		City <i>Reyn</i>	State <i>OH</i>	Zip <i>43068</i>
Candidate Name OR PAC Registration Number <i>Robert M. Barga</i>		Treasurer Name <i>Stephen Cicak</i>		Election Date (MM/DD/YYYY) <i>11/5/17</i>
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	<i>4693.37</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>225</i>
3. Total other income (From Form 31-A-2)	<i>-</i>
4. Total funds available (sum of lines 1, 2, 3)	<i>4918.37</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>3060.94</i>
6. Balance on hand (line 4 minus line 5)	<i>1858.37</i>
7. Value of in-kind contributions received (From Form 31-J-1)	<i>3715.7</i>
8. Value of in-kind contributions made (From Form 31-J-2)	<i>500</i>
9. Outstanding loans owed by committee (From Form 31-C)	<i>1000</i>
10. Outstanding debts owed by committee (From Form 31-N)	<i>-</i>
11. Outstanding loans owed to committee (From Form 31-K)	<i>-</i>
12. Value of independent expenditures made (From Form 31-U)	<i>-</i>

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

[Signature]
Signature of Treasurer or Deputy Treasurer

12/12/19
Date (MM/DD/YYYY)

Contribution Pages
3

Expenditure Pages
2

Other Pages
2

Total Pages
7