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|------|---|
| | |

Statement of Outstanding Debts

| Prescribed by Secretary of | of State 2 | 2/01 | | _ | | | | |
|---|-------------|------------|--|--|------------|---------|-----|---------------------------|
| Full Name of Committee | | | | | | | | |
| Richard Sharp for Bexley City Council | | | | In / | | | | |
| To Whom Owed | | | | Prior Amount | | | | Amt. Incurred this Period |
| Richard Sharp Address | | | | Itom on I | Purpose fo | 0.00 | | 54.86 |
| | | | | 1 | - | | ł | Outstanding Balance |
| 845 College Avenue State Zip Code | | | | ParadeCandy | | | 7 | 54.86 |
| Bexley | | | 3209 | Payments Made This Period Date Amount | | | | |
| Date Debt was originally incurred | M 7 | D 3 | $\begin{vmatrix} \mathbf{r} \\ \mathbf{l} \end{vmatrix} = 1$ | М | D | Y | 1 | s 0.00 |
| Registration Number, if PAC | | | | М | D | Y | | |
| | | | | М | D | Y | | |
| To Whom Owed | | | | Prior Amount | | | į | Amt. Incurred this Period |
| Address | | | | Item or Purpose for Debt (| | | | Outstanding Balance |
| Caty | State | Zip Cod | ė | Payments Made This Period Date Amount | | | | |
| Date Debt was originally Incurred | М | D | Y | М | D | Y | į | \$ |
| Registration Number, if PAC | | | • | М | D | Y | | |
| | | | | М | D | Y | | |
| To Whom Owed | | | `. <u>.</u> | Prior An | nount | | | Amt. Incurred this Period |
| Address | | | ••• | ltem or | Purpose fo | r Debt | ľ | Outstanding Balance |
| City | State | Zip Cod | e | Payments Made This Period Date Amount | | | | |
| Date Debt was originally Incurred | М | D | Y | М | D | Y | | \$ |
| Registration Number, if PAC | | ***** | | М | D | Y | | |
| | | | | М | D | Y | | |
| If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made to | his perio | d to the S | tatement of | Expendit | ures (Form | No. 31- | В). | |

Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-3-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period\$ | 0.00 | (also record on Form 31-B) |
|------------------------------|-------|----------------------------|
| Total Outstanding Balance \$ | 54.86 | (also record on cover page |