

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 JUL 26 PM 2:54

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>The Committee For The Positive Future Of Whitehall</b>						Registration Number, if PAC									
Full Name of Candidate <b>N/A</b>															
Street Address <b>422 Maplewood Ave.</b>						Office Sought			District						
City <b>Whitehall</b>						State <b>O H</b>		Zip Code <b>43213</b>							
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input type="checkbox"/>	Pre-General		<input type="checkbox"/>	Post-General		Annual Year		
	<input checked="" type="checkbox"/>	July		<input type="checkbox"/>	August		<input type="checkbox"/>	September		<input type="checkbox"/>	Termination				
		Monthly			Monthly			Monthly					Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M <b>0</b>	D <b>7</b>	Y <b>2</b>	<b>6</b>	<b>1</b>	<b>0</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 313.28
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 313.28
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 174.51
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 138.77
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	N/A

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

CHERYL JO THOMPSON, TREAS.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Cheryl Jo Thompson*

7/26/10

Date

Contribution  
pages 1

Expenditure  
pages 0

Other  
pages 1 cover

Total  
pages 2

IN KIND-MADE