

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 AUG 23 PM 3:07

|                                                                                        |             |  |              |                                                                                                     |             |                                      |              |                          |                             |   |                            |   |
|----------------------------------------------------------------------------------------|-------------|--|--------------|-----------------------------------------------------------------------------------------------------|-------------|--------------------------------------|--------------|--------------------------|-----------------------------|---|----------------------------|---|
| Full Name of Committee<br><b>Friends of Elizabeth Brown</b>                            |             |  |              |                                                                                                     |             | Registration Number, if PAC          |              |                          |                             |   |                            |   |
| Full Name of Candidate<br><b>Elizabeth Brown</b>                                       |             |  |              |                                                                                                     |             |                                      |              |                          |                             |   |                            |   |
| Street Address<br><b>545 E Town St</b>                                                 |             |  |              |                                                                                                     |             | Office Sought<br><b>City Council</b> |              |                          | District<br><b>Columbus</b> |   |                            |   |
| City<br><b>Columbus</b>                                                                |             |  |              |                                                                                                     |             | State<br><b>O H</b>                  |              | Zip Code<br><b>43215</b> |                             |   |                            |   |
|                                                                                        | Pre-Primary |  | Post-Primary |                                                                                                     | Pre-General |                                      | Post-General |                          | X                           |   | Annual Year<br><b>2016</b> |   |
|                                                                                        | July        |  | August       |                                                                                                     | September   |                                      | Termination  |                          |                             |   | Semiannual                 |   |
|                                                                                        | Monthly     |  | Monthly      |                                                                                                     | Monthly     |                                      |              |                          |                             |   |                            |   |
| Amended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |             |  |              | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             |                                      |              | M                        |                             | D |                            | Y |
|                                                                                        |             |  |              |                                                                                                     |             |                                      |              | 1                        |                             | 1 |                            | 0 |
|                                                                                        |             |  |              |                                                                                                     |             |                                      |              |                          |                             | 3 |                            | 1 |
|                                                                                        |             |  |              |                                                                                                     |             |                                      |              |                          |                             |   |                            | 5 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                         |              |
|---------------------------------------------------------------------------------------------------------|--------------|
| 1. Total contributions received (From Form No. 31-A)                                                    | \$ 16,833.46 |
| 2. Total contributions received from individuals                                                        | \$ 26,375.00 |
| 3. Total contributions received from corporations, partnerships, labor organizations, or other entities | \$           |
| 4. Total contributions received from political action committees                                        | \$ 43,208.46 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                     | \$ 33,600.05 |
| 6. Total expenditures for administrative expenses                                                       | \$ 9,608.41  |
| 7. Total expenditures for campaign expenses                                                             | \$ 0.00      |
| 8. Value of in-kind contributions (From Form No. 31-C)                                                  | \$ 12.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-D)                                             | \$           |
| 10. Outstanding loans owed by committee (From Form No. 31-E)                                            | \$           |
| 11. Outstanding loans owed by committee (From Form No. 31-F)                                            | \$           |
| 12. Outstanding loans owed by committee (From Form No. 31-G)                                            | \$           |
| 13. For electronic filing only                                                                          | \$           |
| Sum of lines 7 and amount of any new loans received this period                                         | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Donald J. McTigue, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**8/22/17**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages