

FILED

# Ohio Campaign Finance Report

11 JAN 31 AM 10:05

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Priscilla Tyson</b>						Registration Number, if PAC				
Full Name of Candidate <b>Priscilla R. Tyson</b>										
Street Address <b>1465 East Broad Street</b>						Office Sought <b>Columbus City Council</b>		District		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43205</b>		
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<b>2010</b>				
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>0</b>   <b>9</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 12,611.61
2. Total monetary contributions (From Form No. 31-A)	\$ 19,266.34
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 31,877.95
5. Total monetary expenditures (From Form No. 31-B)	\$ 13,766.35
6. Balance on hand (line 4 minus line 5)	\$ 18,111.60
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**John Butler, II, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/31/2011**

Date

Contribution

pages **14**

Expenditure

pages **10**

Other

pages **1**

Total

pages **25**