

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 JAN 7 2013 1:40
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Unité for Albright		Registration Number, if PAC 0000000000	
Full Name of Candidate Melissa Albright		District 3	
Street Address 4090 HAUGHMAN RD		Office Sought City Council - Ward 3	District 3
City Greene City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input type="checkbox"/> August Monthly	Pre-General <input type="checkbox"/> September Monthly
	Post-General <input checked="" type="checkbox"/> Termination	Annual Year 2012	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/03/09	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	200	40
2. Total monetary contributions (From Form No. 31-A)	\$	0	-
3. Total other income (From Form No. 31-A-2)	\$	0	-
4. Total funds available (sum of lines 1, 2, 3)	\$	200	40
5. Total monetary expenditures (From Form No. 31-B)	\$	0	-
6. Balance on hand (line 4 minus line 5)	\$	200	40
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	1,300	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1/4/13

Contribution
pages **0**

Expenditure
pages **0**

Other
pages **1**

Total
pages **2**