

FILED

# Ohio Campaign Finance Report 14 JAN 22 PH 3:30

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>UA CITIZENS FOR RESPONSIBLE ECONOMIC DEVELOPMENT</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>2137 YORKSHIRE RD</b>				Office Sought		District	
City <b>UPPER ARLINGTON</b>				State <b>O H</b>		Zip Code <b>43221</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> X	Annual Year <b>2013</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1 1</b>	D <b>0 5</b>	Y <b>1 3</b>

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 5,043.38
2. Total monetary contributions (From Form No. 31-A)	\$ 75.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,118.38
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,391.16
6. Balance on hand (line 4 minus line 5)	\$ 3,727.22
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SLOTT GRIMES, TREASURER [Signature] 1/20/2014  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages <u>1</u>
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Expenditure pages <u>1</u>
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Other pages <u>3</u>
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Total pages <u>5</u>
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