

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2015 DEC -7 AM 9:13

| | | | |
|---|--|--|------------------------------|
| Full Name of Committee GLADMAN FOR GRANDVIEW | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Full Name of Candidate STEVEN D. GLADMAN | | | |
| Street Address 961 GRANDVIEW AVE | | Office Sought COUNCIL MEMBER | District Grandview |
| City COLUMBUS | | State OH | Zip Code 43212 |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General |
| | July Monthly | August Monthly | September Monthly |
| | | | Termination |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election 11 03 2015 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|---|----|------|----|
| 1. Amount brought forward from last report | \$ | 4014 | 43 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | Ø | |
| 3. Total other income (From Form No. 31-A-2) | \$ | Ø | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 4014 | 43 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 3186 | |
| 6. Balance on hand (line 4 minus line 5) | \$ | 828 | 43 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | Ø | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | Ø | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | Ø | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | Ø | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | Ø | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | Ø | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

STEVEN D. GLADMAN
Print Name and Title (Treasurer and Deputy Treasurer only)

SD Gladman
Signature

7 DEC 15
Date

Contribution
pages **Ø**

Expenditure
pages **2**

Other
pages **Ø**

Total
pages **3**