

Ohio Campaign Finance Report 14 001 23 AM 9: 07

FRANKLIN COUNTY BOARD OF ELECTION Prescribed by Secretary of State 3/05 Full Name of Committee Registration Number, if PAC Committee to Elect Eddie Pfau Full Name of Candidate Edward Pfau Street Address Office Sought District 146 Granville Street, Suite D Common Pleas Domestid Franklin Co Zip Code Gahanna 43230 Annual Year X Type of Report Pre-Primary Post-Primary Pre-General Post-General (place X to the left of report July August September Semiannual Monthly Monthly Monthly Termination Amended Report? Report Electronically filed? ☐ Yes ✓ No ✓ No Yes Date of Election 1 4 4

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | lo. | |
|--|-------|--------------|--------|
| ٥ | | \$ | |
| Amount brought forward from last report | | | 0.00 |
| | | 5 | |
| 2. Total monetary contributions (From Form No. 31-A) | | | 832.00 |
| | | Ś | |
| 3. Total other income (From Form No. 31-A-2) | ۵ | | 0.00 |
| 3. 1042 0410 4. 1013 1 0411 10. 31 (1. 2) | 9 | <u> </u> | 0.00 |
| | | \$ | 000.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | | | 832.00 |
| • | · · · | ' \$ | |
| 5. Total monetary expenditures (From Form No. 31-B) | 5. | | 600.00 |
| • | | S | |
| 6. Balance on hand (line 4 minus line 5) | | | 232.00 |
| | | S | |
| 7. Value of in-kind contributions received (From Form No. 31-J-I) | | ľ | 398.70 |
| | • | C | 370.70 |
| | | \$ | 0.00 |
| Value of in-kind contributions made (From Form No. 31-J-2) | | | 0.00 |
| | a _ | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | 4 f | | 0.00 |
| | | S | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | | | 0.00 |
| | · | S | 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | | [| 0.00 |
| 1. Constanting round over the community (170m 1 thm 10. 51-K) | | i e | 0.00 |
| | ٠. | \$ | 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | | <u> </u> | 0.00_ |
| 13. For Electronic Filing Entities only | | . S | |
| Sum of lines 2, 7 and amount of any new loans received this period | | | |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ÉLECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE EIFTH DEGREE. | | | | | | | |
|---|---|--------|---------|------------|--|--|--|
| Mallorv Murphy, <u>Treasure</u> | <u>r </u> | 19. 1 | Nuy | 10/22/2014 | | | |
| Print Name and Title (Treasurer and Deputy Treasu | rer only) Sig | nature | | Date | | | |
| Contribution | Expenditure |] '/ | Other | Total | | | |
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