

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|--|--|-------------|--|---|--|-----------------------------|--|--------------------------|----------|--|--|
| Full Name of Committee Groveport Madison Committee For Better Schools | | | | | | | | | | Registration Number, IF PAC FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Full Name of Candidate N/A | | | | | | | | | | | |
| Street Address 8082 Pontius Rd. | | | | | | Office Sought N/A | | | District | | |
| City Groveport | | | | | | State OH | | Zip Code 43125 | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year | |
| | | July | | August | | September | | | | Semiannual | |
| | | Monthly | | Monthly | | Monthly | | Termination | | XX | |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | Date of Election | | M D Y 0 8 0 7 1 2 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|--------------|
| 1. Amount brought forward from last report | \$ 4,506.22 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 26,640.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 1.15 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 31,147.37 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 18,423.32 |
| 6. Balance on hand (line 4 minus line 5) | \$ 12,724.05 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Marti Prince

Print Name and Title (Treasurer and Deputy Treasurer only)

Marti Prince

Signature

5/14/2013

Date

Contribution
pages 11

Expenditure
pages 2

Other
pages 1

Total
pages 15