

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JUL 22 PM 5:10
COUNTY BOARD OF ELECTIONS

Full Name of Committee WHITEHALL CITIZENS FOR INFORMED VOTING						Registration Number, if PAC NONE	
Full Name of Candidate NONE							
Street Address 1120 FAIRWAY BLVD				Office Sought		District	
City WHITEHALL				State OH		Zip Code 43213	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> 2017		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 397.11
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A)	\$
4. Total funds available (Sum of lines 1, 2, & 3)	\$ 397.11
5. Total cash expenditures (From Form No. 31-B)	\$ NONE
6. Total cash balance (Sum of lines 4 & 5)	\$ 397.11
7. Total cash balance (From Form No. 31-B)	\$
8. Total cash balance (From Form No. 31-B)	\$
9. Outstanding loans to committee (From Form No. 31-C)	\$
10. Outstanding debt to committee (From Form No. 31-D)	\$
11. Outstanding loans to committee (From Form No. 31-E)	\$
12. Value of in-kind expenditures made (From Form No. 31-F)	\$
13. For the above, find balance only	\$
Sum of lines 2, 3, and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

S.K.SCHAEFFER, TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

S.K. Schaeffer
Signature

7-24-17
Date

Contribution pages

Expenditure pages

Other pages

Total pages	1
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