

# Ohio Campaign Finance Report

2015 OCT 21 PM 4:14

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>Committee to Elect Chet Chaney</b>		Registration Number, if PAC (UHS)	
Full Name of Candidate <b>Chet J. Chaney</b>			
Street Address <b>923 Highview Dr</b>		Office Sought <b>twp trustee</b>	District <b>PerryTwp.</b>
City <b>Columbus</b>	State <b>OH</b>	Zip Code <b>43235</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary July Monthly	<input type="checkbox"/> Post-Primary August Monthly	<input checked="" type="checkbox"/> Pre-General September Monthly
	<input type="checkbox"/> Post-General Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	<b>11/10/15</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	
2. Total monetary contributions (From Form No. 31-A)	\$	11,914	02
3. Total other income (From Form No. 31-A-2)	\$	5	00
4. Total funds available (sum of lines 1, 2, 3)	\$	11,919	02
5. Total monetary expenditures (From Form No. 31-B)	\$	2,504	44
6. Balance on hand (line 4 minus line 5)	\$	9,414	58
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Jill E. Reardon**  
Print Name and Title (Treasurer and Deputy Treasurer only)

  
Signature

**10/21/15**  
Date

Contribution pages **2**

Expenditure pages **2**

Other pages **2**

Total pages **6**