

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|                                                                                        |                 |  |                                                                                                     |  |                      |                               |              |                             |   |                            |  |
|----------------------------------------------------------------------------------------|-----------------|--|-----------------------------------------------------------------------------------------------------|--|----------------------|-------------------------------|--------------|-----------------------------|---|----------------------------|--|
| Full Name of Committee<br><b>Friends for Ginther</b>                                   |                 |  |                                                                                                     |  |                      | Registration Number, if PAC   |              |                             |   |                            |  |
| Full Name of Candidate<br><b>Andrew Ginther</b>                                        |                 |  |                                                                                                     |  |                      |                               |              |                             |   |                            |  |
| Street Address<br><b>545 E. Town Street</b>                                            |                 |  |                                                                                                     |  |                      | Office Sought<br><b>Mayor</b> |              | District<br><b>Columbus</b> |   |                            |  |
| City<br><b>Columbus</b>                                                                |                 |  |                                                                                                     |  |                      | State<br><b>O H</b>           |              | Zip Code<br><b>43215</b>    |   |                            |  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary     |  | Post-Primary                                                                                        |  | Pre-General          |                               | Post-General |                             | X | Annual Year<br><b>2017</b> |  |
|                                                                                        | July<br>Monthly |  | August<br>Monthly                                                                                   |  | September<br>Monthly |                               | Termination  |                             |   |                            |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                 |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                      | Date of Election              |              | M<br><b>1 1</b>             |   | D<br><b>0 3</b>            |  |
|                                                                                        |                 |  |                                                                                                     |  |                      |                               |              | Y<br><b>1 5</b>             |   |                            |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| 1. Amount brought forward from last report                         | \$ 291,233.16 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 3,050.00   |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 15.79      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 294,298.95 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 36,838.81  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 257,460.14 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00       |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00       |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00       |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00       |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00       |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00       |
| 13. For Electronic Filing Entities only                            | \$            |
| Sum of lines 2, 7 and amount of any new loans received this period | \$            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald J. McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/31/2018

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_