

S-Tune ✓

# Contributions from a Corporation or Labor Organization

## Supporting or Opposing Ballot Issues\*

2015 AUG 11 AM 9:57

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|                                                                                        |                                      |                                       |                                                 |                                       |                                      |                          |  |
|----------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------------------|---------------------------------------|--------------------------------------|--------------------------|--|
| Name of Corporation or Labor Organization<br><b>HOUSE of HOPE for Alcoholics, Inc.</b> |                                      |                                       |                                                 |                                       |                                      |                          |  |
| Street Address<br><b>825 Pennison Ave</b>                                              |                                      |                                       |                                                 |                                       |                                      |                          |  |
| City<br><b>Columbus</b>                                                                |                                      |                                       |                                                 | State<br><b>OH</b>                    |                                      | Zip Code<br><b>43215</b> |  |
| Type of Report<br>(Place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input checked="" type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | <input type="checkbox"/> Pre-Special |                          |  |
| Date of Election                                                                       | M<br><b>1</b>                        | D<br><b>1</b>                         | Y<br><b>03</b>                                  | <b>15</b>                             |                                      |                          |  |

|                                                         |  |                                               |  |                          |               |                                                      |                          |
|---------------------------------------------------------|--|-----------------------------------------------|--|--------------------------|---------------|------------------------------------------------------|--------------------------|
| Receiving Committee<br><b>PLA Levy Leadership Group</b> |  | Ballot Issue Description<br><b>ADAMH Levy</b> |  | M<br><b>0</b>            | D<br><b>6</b> | Y<br><b>3</b>                                        | Amount<br><b>3000.00</b> |
| Address<br><b>1791 Alum Creek Drive</b>                 |  | State<br><b>OH</b>                            |  | Zip Code<br><b>43207</b> |               | Cash, Check, Item or Service<br><b>check # 13130</b> |                          |
| City<br><b>Columbus</b>                                 |  |                                               |  |                          |               |                                                      |                          |
| Receiving Committee                                     |  | Ballot Issue Description                      |  | M                        | D             | Y                                                    | Amount                   |
| Address                                                 |  | State                                         |  | Zip Code                 |               | Cash, Check, Item or Service                         |                          |
| City                                                    |  |                                               |  |                          |               |                                                      |                          |
| Receiving Committee                                     |  | Ballot Issue Description                      |  | M                        | D             | Y                                                    | Amount                   |
| Address                                                 |  | State                                         |  | Zip Code                 |               | Cash, Check, Item or Service                         |                          |
| City                                                    |  |                                               |  |                          |               |                                                      |                          |
| Receiving Committee                                     |  | Ballot Issue Description                      |  | M                        | D             | Y                                                    | Amount                   |
| Address                                                 |  | State                                         |  | Zip Code                 |               | Cash, Check, Item or Service                         |                          |
| City                                                    |  |                                               |  |                          |               |                                                      |                          |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jim Barger, CFO  
Print Name and Title

Jim Barger  
Signature

7-30-15  
Date  
2015 AUG 11 AM 9:55  
RECEIVED  
FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Page Total \$0.00