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Ohio Campaign Finance Report FRANKLIN COUNTY BOARD OF ELECTIONS

| Full Name of Committee | | | | | | | Registration Number, if PAC | | | | |
|--------------------------------|------------------------------|--------|---------|---------------|----------------|----|---|--------|----|--|-----|
| Richard Sharp for | | | | | | | | | | | |
| Full Name of Candidate | | | | | | | *************************************** | | | Manthe and Security of the Sec | |
| Richard Edward S | Sharp | | | | | | | | | | |
| Street Address | | | | Office Sought | | | District | | | | |
| 845 College Avenue | | | | City Council | | | | Bexley | | | |
| City | | | | | State Zip Code | | | | | | |
| Bexlev | | | | | | OH | | 432 | 09 | | |
| Type of Report | Pre-Primary | Post-I | Primary | | Pre-General | x | Post-Ger | neral | | Annual Yo | ear |
| (place X to the left of report | July | Augus | st | | September | | | | | Semiannu | al |
| type) | Monthly | Montl | hly | | Monthly | | Termina | tion | | | |
| Amended Report? | Report Electronically filed? | | | | | M | | У | | | |
| ☐ Yes ☑ N | 0 | Yes _✓ | No | Date of | Election | 1 | 1 | 0 | 3 | 0 | 9 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | 2,097.64 |
|--|-------------|
| 2. Total monetary contributions (From Form No. 31-A) | \$ 455.00 |
| 3. Total other income (From Form No. 31-A-2) | 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 2,552.64 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 2,545.25 |
| 6. Balance on hand (line 4 minus line 5) | \$ 7.39 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 70.05 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 1,184.95 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only. Sum of lines 2, 7 and amount of any new loans received this period | \$ |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE | | | | | | | | |
|--|-------------|------------|------|-------|---|--|--|--|
| Martha S. Kiser, Treasure | Mack SIL | 12/10/2009 | | | | | | |
| Print Name and Title (Treasurer and Deputy Treasurer only) | | nature | Date | | | | | |
| Contribution | Expenditure | Other | | Total | | | | |
| pages 2 | pages 1 | pages | 2 | pages | 5 | | | |