

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

09 JAN 21 PM 12:17

Full Name of Committee <b>Re-Elect Becky Stinchcomb for Mayor Committee</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Rebecca W. Stinchcomb</b>			
Street Address <b>1012 Cloverly Dr.</b>		Office Sought <b>Mayor</b>	District <b>GAHANNA</b>
City <b>Gahanna</b>		State <b>OH</b>	Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year 2008	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>1<sup>M</sup> 1 0<sup>D</sup> 6 0<sup>Y</sup> 7</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$3,023.99	✓
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	\$3,023.99	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	\$825.00	
6. Balance on hand (line 4 minus line 5)	\$	\$2,198.99	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Gregory Trout, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Gregory Trout*

01/21/09

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 0

Total  
pages 1