

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 APR 22 PM 2:23
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Safe Neighborhoods						Registration Number, if PAC	
Full Name of Candidate							
Street Address 5501 Bachman Rd				Office Sought		District	
City Canal Winchester				State OH		Zip Code 43110	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y 05 04 10	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ —
2. Total monetary contributions (From Form No. 31-A)	\$ 4995
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 4995 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 4990
6. Balance on hand (line 4 minus line 5)	\$ 5.00 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Jim Hummel, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Jim Hummel
Signature

4/22/10
Date

Contribution
pages **4**

Expenditure
pages **1**

Other
pages **—**

Total
pages **0**