



Ohio Campaign Finance Report

FILED

Form 30-A

ORC 3517.10

2017 DEC 14 AM 11:15

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|---|--|---|-------------|--|
| Committee Name Close for UA Council | | Office Sought Upper Arlington City Council | | District UA |
| Street Address 2830 Andover Road | | City Upper Arlington | State OH | Zip 43221 |
| Candidate Name OR PAC Registration Number Brian C. Close | | Treasurer Name Jonathan R. Secrest | | Election Date (MM/DD/YYYY) 11/07/2017 |

Type of Report (choose one): 2017

☐ Annual
 ☐ Semiannual
 ☐ Pre-Primary
 ☐ Post-Primary
 ☐ Pre-General
 ☒ Post-General

Statewide Candidates Only:

☐ July Monthly
 ☐ August Monthly
 ☐ September Monthly

| | | |
|--|---|--|
| Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report | Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |
|--|---|--|

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|---|-------------|
| 1. Amount brought forward from last report | \$24,595.37 |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | \$1,980.00 |
| 3. Total other income (From Form 31-A-2) | \$0 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$26,575.37 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | \$24,486.37 |
| 6. Balance on hand (line 4 minus line 5) | \$2,089.00 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | \$0 |
| 8. Value of in-kind contributions made (From Form 31-J-2) | \$0 |
| 9. Outstanding loans owed by committee (From Form 31-C) | \$0 |
| 10. Outstanding debts owed by committee (From Form 31-N) | \$0 |
| 11. Outstanding loans owed to committee (From Form 31-K) | \$0 |
| 12. Value of independent expenditures made (From Form 31-U) | \$0 |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

12/14/2017

Date (MM/DD/YYYY)

Signature of Treasurer or Deputy Treasurer

| | | | |
|-------------------------|------------------------|------------------|------------------|
| Contribution Pages 1 | Expenditure Pages 1 | Other Pages 0 | Total Pages 2 |
|-------------------------|------------------------|------------------|------------------|

Last Updated 09/2017