

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

11 MAY 17 PM 3:52

Full Name of Committee <b>LABORERS' INTERNATIONAL UNION OF NORTH AMERICA,</b>				Registration Number, if PAC <b>BOARD OF ELECTIONS</b>			
Full Name of Candidate <b>LOCAL 423 PCE FUND</b>							
Street Address <b>620 Alum Creek Drive</b>				Office Sought		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43205</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	July Monthly	August Monthly	September Monthly	Termination	Semianual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>	

For candidates only, during an election year; if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1971	43
2. Total monetary contributions (From Form No. 31-A)	\$	2000	00
3. Total other income (From Form No. 31-A-2)	\$	2	90
4. Total funds available (sum of lines 1, 2, 3)	\$	3974	33
5. Total monetary expenditures (From Form No. 31-B)	\$	64	30
6. Balance on hand (line 4 minus line 5)	\$	3910	03
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lynol Thompson, Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Lynol Thompson  
Signature

5-17-11  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages