

Ohio Campaign Finance Report

Prescribed by Secretary of State 2/01

Full Name of Committee SWEA-EPAC		Registration Number, if PAC 13 JUL 19 PM 3:53	
Full Name of Candidate		FRANKLIN COUNTY	
Street Address 4074 Hoover Rd., Suite 201		Office Sought BOARD OF ELECTIONS	District
City Grove City	State OH	Zip Code 43123	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	Special	July Monthly	August Monthly
		September Monthly	Annual Year 2013
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	9,632.85
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	9,632.85
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	9,632.85
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Rolla Beach - Treasurer **Rolla Beach** **7/17/13**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **1**