

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends for Ginther		Registration Number, if PAC	
Full Name of Candidate Andrew J. Ginther			
Street Address 545 E Town St		Office Sought Mayor	District Columbus
City Columbus		State O H	Zip Code 43215
Type of Report (place X to the left of report type)	☐ Pre-Primary ☐ July ☐ Monthly	☐ Post-Primary ☐ August ☐ Monthly	☐ Pre-General ☐ September ☐ Monthly ☐ Termination
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No	Date of Election 0 5 0 5 1 5

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 26,125.13
2. Total monetary contributions (From Form No. 31-A)	\$ 1,250,677.07
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,276,802.20
5. Total monetary expenditures (From Form No. 31-B)	\$ 439,705.74
6. Balance on hand (line 4 minus line 5)	\$ 837,096.46
7. Value of in-kind contributions received (From Form No. 31-J-D)	\$ 1,795.63
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-L)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/30/15
Date

Contribution pages

Expenditure pages

Other pages

Total pages
