

# Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues

Prescribed by Secretary of State 3/05

FILED  
2014 APR 24 PM 4:48  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |                                     |             |                          |              |                          |             |                          |              |                          |                          |              |
|---|-------------------------------------|-------------|--------------------------|--------------|--------------------------|-------------|--------------------------|--------------|--------------------------|--------------------------|--------------|
| Name of Corporation or Labor Organization<br>HUB PLASTICS |                                     |             |                          |              |                          |             |                          |              |                          |                          |              |
| Street Address<br>PO BOX 350                              |                                     |             |                          |              |                          |             |                          |              |                          |                          |              |
| City<br>BLACKLICK   |                                     |             |                          |              | State<br>OH              |             | Zip Code<br>43004        |              |                          |                          |              |
| Type of Report<br>(Place X to the left<br>of report type) | <input checked="" type="checkbox"/> | Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General | <input type="checkbox"/> | Post-General | <input type="checkbox"/> | Pre-Special              |              |
| Date of Election  | 0                                   | 5           | 0                        | 6            | 1                        | 4           |                          |              |                          | <input type="checkbox"/> | Post-Special |

|  |  |   |  |                   |   |                                       |            |
|--|--|---|--|-------------------|---|---------------------------------------|------------|
| Receiving Committee<br>CITIZENS AGAINST GAHANNA TAXATION IN JEFFERON |  |   |  |                   |   |                                       |            |
| Address<br>6695 TAYLOR RD  |  | Ballot Issue Description<br>ISSUE 25 - JEDZ |  | M                 | D | Y                                     | Amount     |
|  |  |   |  | 0                 | 3 | 2                                     | \$5,000.00 |
| City<br>BLACKLICK  |  | State<br>OH                                 |  | Zip Code<br>43004 |   | Cash, Check, Item or Service<br>CHECK |            |
| Receiving Committee<br>CITIZENS AGAINST GAHANNA TAXATION IN JEFFERON |  |   |  |                   |   |                                       |            |
| Address<br>6695 TAYLOR RD  |  | Ballot Issue Description<br>ISSUE 25 - JEDZ |  | M                 | D | Y                                     | Amount     |
|  |  |   |  | 0                 | 4 | 1                                     | \$3,000.00 |
| City<br>BLACKLICK  |  | State<br>OH                                 |  | Zip Code<br>43004 |   | Cash, Check, Item or Service<br>CHECK |            |
| Receiving Committee  |  |   |  |                   |   |                                       |            |
| Address  |  | Ballot Issue Description                    |  | M                 | D | Y                                     | Amount     |
|  |  |   |  |                   |   |                                       |            |
| City   |  | State<br>OH                                 |  | Zip Code          |   | Cash, Check, Item or Service          |            |
| Receiving Committee  |  |   |  |                   |   |                                       |            |
| Address  |  | Ballot Issue Description                    |  | M                 | D | Y                                     | Amount     |
|  |  |   |  |                   |   |                                       |            |
| City   |  | State<br>OH                                 |  | Zip Code          |   | Cash, Check, Item or Service          |            |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Dennis Nielsen President *Dennis Nielsen*  
Print Name and Title Signature

4/24/2014  
Date

Page Total \$8,000.00