1.1.

		Prescribed by Secret	ary of State 3/05	RAHKL	ah (libb)	sTY			
Full Name of Committee	e of Committee					Lin COUNTY (Registration Notifice, if PAC			
Good Health Columbus Political Action Committee									
Full Name of Candidate		-			<u>.</u> .				
Street Address			Office Sought			Distric	-		
1390 Dublin Ro	ad		oniae saagai			Distric	••		
City	<u> </u>			S	tate Zip	Code			
Columbus				0	H	13215			
Type of Report	Pre-Primary	Post-Primary	Pre-General	X	POS DELLA		Annual	Year	
(place X to the left of report	July	August	September September	╁	rost-seneral	'	Semiannua		
type)	Monthly	Monthly	Monthly	j	Termination				
Amended Report?		ctronically filed?			M	D		Y	
☐ Yes	✓ No	Yes 🗸 No	Date of Election	1	1 1	0 8	1	6	
check box. No other forms ar	re required at a post-primary or po	ost-general period, if above states	ment applies. See R.C. 3517,10(H) for detai	its.	\neg			
	a e e	8,241.05							
	Total monetary contributions (From Form No. 31-A)			0.00					
				0.00					
	3. Total other income (From F	\$	0.00						
	4. Total funds available (sum	*	8,241.05						
	5. Total monetary expenditure	\$	\$ 0.00						
	6. Balance on hand (line 4 mir	nus line 5)	\$		8,241.0)5			
	7. Value of in-kind contribution	ons received (From Form No. 31-	J-I) \$		·				
	2 Value of in-Lind contribution	ons made (From Form No. 31-J-2	\$						
	- Villac Of in Rina conditions	and and the state of the state	<u>/</u> \$			-			
	9. Outstanding loans owed by	committee (From Form No. 31-0	C) *						
	10. Outstanding debts owed b	y committee (From Form No. 31	-10) \$						
	13 Outstanding loans owed to	o committee (From Form No. 31-	\$.K)						
	4		\$						
		enditures made (From Form No.				_			
	 For Electronic Filing Entition Sum of lines 2, 7 and amount 	nes onry of any new loans received this p	eniod \$			[
THE INCODMITION CO	NTAINED IN THIS REPORT	IC MADE INDED THE DEV	ALTY OF FLECTION FALS	IFICATIO	N WHOEV	FD			
		IS MADE UNDER THE PEN OF A FELONY OF THE FIFT		A110	HIVEY	PU			
		1.	1/1 - 1			10	114/00	114	
Robert Falcone,	Dep. Treasurer rer and Deputy Treasurer only)	Signature				12/	/14/2(Date	016_	