



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

Committee Name <b>FRIENDS OF ALIENA SWORD</b>		Office Sought <b>Trustee</b>		District
Street Address <b>1677 CASE Rd.</b>		City <b>Columbus</b>	State <b>OH</b>	Zip <b>43224</b>
Candidate Name OR PAC Registration Number <b>ALIENA SWORD</b>		Treasurer Name <b>Tamara Harris</b>		Election Date (MM/DD/YYYY) <b>11/07/2017</b>
<b>Type of Report (choose one):</b> <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <b>2018</b>
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<b>\$ 13.88</b>
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	<b>\$ 13.88</b>
5. Total monetary expenditures (From Forms 31-B and 31-F)	
6. Balance on hand (line 4 minus line 5)	<b>\$ 13.88</b>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

**Tamara Harris**  
Signature of Treasurer or Deputy Treasurer

**01/26/2019**  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages  
**1**