## Designation of Treasurer Prescribed by Secretary of State 5/05

|   |                          | rrescribed by                   | Secretary of State 5/05               |  | 201                      | S MAY LO -                         |  |
|---|--------------------------|---------------------------------|---------------------------------------|--|--------------------------|------------------------------------|--|
| All Committees                                  |                          |                                 |                                       | ·  |                          | SHAY 19 AN C                       |  |
| Full Name of Committee                          | D'Connor                 | `                               |                                       |  | B02                      | ARD OF ELECTI                      |  |
| Street Address<br>35 N 44h St                   |                          | CIH 8                           | 59 9326                               | E-Mail Add                                 | ress                     | <u> </u>                           |  |
| City Colombos                                   |                          | State Zip Code D 1 14 4 3 2 1 5 |                                       |  | FAX Number               | CONTO. 6 4                         |  |
| full Name of Treasurer                          | Owsley                   | .1_5                            | 1 12.3                                | <u>-</u>                                   |                          |                                    |  |
| Street Address                                  | St.                      | Telephone Number                | -9449                                 | E-Mail Add                                 |                          |                                    |  |
| Columbus  |                          | State<br>O   H                  | Zip Code<br>43230                     | 117471                                     | FAX Number               | ANDD . COM                         |  |
| full Name of Deputy Treasurer (if any)          | )                        | 101                             | 13230                                 | ·  |                          |                                    |  |
| treet Address                                   |                          | Telephone Number E-Mail A       |                                       |  | uddress                  |                                    |  |
| City  |                          | State                           | Zip Code                              | 1  | FAX Number               |                                    |  |
| Candidate's Cam                                 | paign Comn               | nittees O                       | nlv                                   | , · · · · ·                                |                          | •                                  |  |
| rull Name of Candidate                          |                          |                                 |                                       | Party Affiliation/Independent/Non-Partisan |                          |                                    |  |
| Daniel Jay O'Comor Jr.                          |                          | Office Sought 4                 | Office Sought & I'm K In              |  |                          | VeMoCratic<br>Subdivision/District |  |
| 464 Northridge                                  | N                        | Counti                          | , Record                              | ر.   | Buch vision billing      |                                    |  |
| City Columns                                    |                          | State Zip Code  O H 43214       |                                       | Election Year                              |                          |                                    |  |
| Signature of Candidate                          | //                       | Dat                             |                                       |  | 70[P                     |                                    |  |
| 11/1/11   |                          |                                 | 5/15/1                                | 5  |                          |                                    |  |
| Political Action (                              | Committees (             | Only                            |                                       |  |                          |                                    |  |
| Is the PAC sponsored by a labor                 | If Yes, name the sponsor |                                 |                                       |  | Acronym, i               | fany                               |  |
| organization or corporation?                    |                          |                                 |                                       |  |                          |                                    |  |
| No Yes PAC Registration Number                  | Authorized Signature     |                                 | Date                                  |  | List any affiliated PACs |                                    |  |
|   |                          |                                 |                                       |  |                          |                                    |  |
| Political Parties,                              | Political Cor            | tributing                       | z Entities,                           |  | ]                        |                                    |  |
|   |                          | `                               | • • • • • • • • • • • • • • • • • • • |  |                          |                                    |  |
| Or Legislative Ca                               | ımpaign Fun              | ias Only                        | · ·                                   |  |                          | <u> </u>                           |  |
| Authorized Signature                            |                          | Dat                             | e                                     |  | Ballot Isue PAC?  Yes    | □No                                |  |
|   |                          |                                 |                                       |  | L Li res                 | L_IN0                              |  |
| -1. ()  |                          |                                 | _                                     | 11   |                          |                                    |  |
| T Cu  | z//                      |                                 | <u></u>                               | <u> </u>                                   | <del></del>              |                                    |  |
| Signature of Treasurer                          |                          |                                 | Da                                    | ite  |                          |                                    |  |
| Reason(s) for filing this or                    | m:                       |                                 |                                       |  |                          |                                    |  |
| Original Designation of                         |                          |                                 |                                       |  |                          |                                    |  |
| Designation of new Tre Designation or change of |                          |                                 | onument                               |  |                          |                                    |  |
| Change of Address for                           | v rehard measurer        |                                 |                                       |  |                          |                                    |  |
| Change of Committee n                           | ame. The previous r      | name was                        |                                       |  |                          |                                    |  |
| Change of filing location                       | n. The previous loca     | tion was                        |                                       |  |                          |                                    |  |
| □ <i>α</i>                                      | The new location         | is                              | 4-                                    |  |                          |                                    |  |
| Change of office sought Other, Please explain:  | rrom                     |                                 | to                                    |  | <del></del>              |                                    |  |
| COURTE FREASE EXPIRITE                          |                          |                                 |                                       |  |                          |                                    |  |