



**Ohio Campaign Finance Report**

Form 30-A

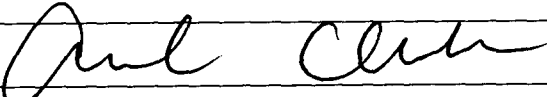
ORC 3517.10

2017 DEC 14 PM 3:13

Committee Name <b>Committee to Elect Clark</b>		Office Sought <b>School Board</b>		District <b>Hamilton Local</b>
Street Address <b>421 Oak Village Dr</b>		City <b>Columbus</b>	State <b>OH</b>	Zip <b>43207</b>
Candidate Name OR PAC Registration Number <b>Amber Clark</b>		Treasurer Name <b>Amber Clark</b>		Election Date (MM/DD/YYYY) <b>11/7/2017</b>
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <b>2017</b>
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	900.75
2. Total monetary contributions (From Forms 31-A and 31-E)	50.00
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1,2, and 3)	950.75
5. Total monetary expenditures (From Forms 31-B and 31-F)	897.49
6. Balance on hand (line 4 minus line 5)	53.26
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
Signature of Treasurer or Deputy Treasurer

**12/14/2017**  
Date (MM/DD/YYYY)

Contribution Pages  
**1**

Expenditure Pages  
**2**

Other Pages  
**13**

Total Pages  
**16**