Ohio Campaign Finance Report 17 007 26 AM 9: 24

Prescribed by Secretary of State 3/05

						1 3/4	16/11	Losin	11.	
Full Name of Committee							Registration Number, if PAC			
Friends of Joe Begen	ıy							the State	HOMS	
Full Name of Candidate										
Joe Begeny										
Street Address Office Sought						District				
4100 Regent Street, Suite A School Be					oard Rev			noldsburg		
City					St	ate	Zip Cod	e		
Columbus					0	Н	432	19		
Type of Report	Pre-Primary	Post-Primary	X	2017 e-General		Post-Ger	neral		Annual Year	
	July	August	Se	eptember					Semiannual	
000	Monthly	Monthly	М	onthly		Terminat	ion	_		
Amended Report?	Report Electro	onically filed?			1	M	1	D .	Y	
Yes ✓ No		Yes 🗸 No	Date of Ele	cition	1	1	0	7	1 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$
Amoust square separat likes but spoor	0.00
	\$
Vocate process / construction (Construction (No. 31-A)	2,840.00 \$
S. Robal other morano (From Ferm No. 31-A-2)	0.27
	\$
	2,840.27
S_ICHA non-ray expenditures (From Ports No. 31-B)	\$ 843.64_
	1,006,62
Electron East (Gas 4 mass fine 5)	1,996.63
Value of the Agent Agent State of the Agent State (Francisco No. 31 4-1)	\$ 1,257.13
B. Value of the bird consistent case made (From Forest No. 31-3-2)	0.00
Customing the committee (From Form No. 31-C)	\$ 0.00
in Community access and the community (From Form No. 31-N).	\$ 0.00
	\$
[Contracting logal cover to remaining (From Form No. 31-K)	0.00
Schlaged interest of experiment under (From Form No. 31-U)	0.00
Control of the Contro	\$

THE INFORMATION CONTAINED IN THIS COMMITS ELECTION FALSIFICATION IS				N. WHOEVER
Mallory Murphy, Treasure	r	1/1/-	70	<u> 10/26/2017</u>
Print Name and Title (Treasurer and Deputy Treasu	rer only)	Signature		Date
Contribution	Expenditure	│	Other	Total
pages <u>4</u>	pages2	_	pages3	pages9