

FILED

Ohio Campaign Finance Report 2015 JUL 31 PM 12:23

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee Everyone for Ed Leonard						Registration Number, if PAC	
Full Name of Candidate Edward J. Leonard							
Street Address 146 Granville Street, Suite D				Office Sought Treasurer		District Franklin Co.	
City Gahanna				State O H		Zip Code 43230	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input checked="" type="checkbox"/> 2015	<input type="checkbox"/> 2015
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<input type="checkbox"/> M	<input type="checkbox"/> D
						<input type="checkbox"/> Y	<input type="checkbox"/> Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 60,180.06
2. Total monetary contributions (From Form No. 31-A)	\$ 26,950.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 87,130.06
5. Total monetary expenditures (From Form No. 31-B)	\$ 20,920.43
6. Balance on hand (line 4 minus line 5)	\$ 66,209.63
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mallory Murphy, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/31/15

Date

Contribution
pages **14**

Expenditure
pages **16**

Other
pages **1**

Total
pages **31**