30-A R.C. 3517.10

10 JUL 30 PM 3:01

Ohio Campaign Finance Report

FRANKLIN COUNTY NS

	Prescribed by Secretary of State 02/01							BOARD OF ELECTIO			
Full Name of Committee						Registration Number, if PAC					
Communit	es for th	ne Library			****	_1					
Street Address Office Sought 550 East Walnut Street						District					
Sity City					State Zip Code						
Columbus		1				H	43215	Annual Year			
ype of Report		Pre-Primary	Post-Primary	Pre-General		Post-General					
place X to the left of repor		July Monthly	August Monthly	September Monthly		Terminatio	,,, X	Semiannual Year			
ype) Amended Report?			etronically filed?			М	D	2010 Y			
☐ Yes	☑ No		☐ Yes ☑ No	Date of Election			CLOSEDOS NECESTRADOS DO COMO ESTADOS DO COMO E				
neck tox. No other forms			-general period, if above statement	\$	everenment	30 75	2.47				
	Amount brought forward from last report \$				offental fragments to profit the consistence to a substitute	39,753.42					
	Total monetary contributions (From Form No. 31-A) S					50,000.00					
	3. Total other income (From Form No. 31-A-2)					0.00					
	4. Tota	al funds available (sum c	\$	89,753.42							
	5. Tota	al monelary expenditure	s (From Form No. 31-B)	\$ \$			60,806.13				
	6. Bal.	ance on hand (line 4 min	us line 5).		28,947						
	7. Val	ue of in-kind contributio	ns received (From Form No. 31-1-1)	\$ \$	00000000000000000000000000000000000000	0.00					
	8. Val	ue of in-kind contributio	ns made (From Form No. 31-1-2)		0.00						
	9. Qui	standing loans owed by	committee (From Form No. 31-C)	\$							
	10. Outstanding debts owed by committee (From Form No. 31-N)				0.00						
	11. Outstanding loans owed to committee (From Form No. 31-K) \$ 12. Value of independent expenditures made (From Form No. 31-U).						0.00				
	13. F	or Electronic Filing Enti		\$		on and one consistent make	0.00				
			ADE UNDER THE PENALTY OF THE FIFTH DEGRE		ATION. WHO	EVER	and the second s				
Donald J. Mc							7/3	30/2010			
Print Name and Title (Trea	surer and Dep	-	Signature	Other			Total	Date			
pages	_1		pages 1	pages	1		pages	3			