

FILED

# Ohio Campaign Finance Report

10 JUN 10 PM 1:27

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>FRANKLIN COUNTY DEMOCRATIC PARTY</b>						Registration Number, if PAC				
Full Name of Candidate										
Street Address <b>271 E. STATE ST</b>					Office Sought		District			
City <b>COLUMBUS</b>					State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		X <b>2010</b> Post-Primary		Pre-General		Post-General		Annual Year	
	July Monthly		August Monthly		September Monthly		Termination		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>0 5</b>	D <b>0 4</b>	Y <b>2010</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	154,901.13
2. Total monetary contributions (From Form No. 31-A)	\$	8,907.01
3. Total other income (From Form No. 31-A-2)	\$	4,520.79
4. Total funds available (sum of lines 1, 2, 3)	\$	168,328.93
5. Total monetary expenditures (From Form No. 31-B)	\$	51,474.02
6. Balance on hand (line 4 minus line 5)	\$	116,854.91
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,800.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	5,000.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Kimberly E. Marinello, Treasurer**

Signature *Kimberly E. Marinello*

Date **6-9-10**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages **3**

Expenditure pages **4**

Other pages **16**

Total pages **23**