

FOR PAPER FILING ONLY

Statement of Loans Received

Page _____

Prescribed by Secretary of State 3/05

| | | | | | | | | | | | |
|---|--|--------------------|--|--------------------------|--|--------|--|---------------------------------|--|--|--|
| Full Name of Committee Friends of Marilyn Brown | | | | | | | | | | | |
| From Whom Received Nita Brown | | | | | | | | Prior Amount 5,000.00 | | Amt. Incurred this Period 0.00 | |
| Address 26600 George Zieger Drive, #405 | | | | | | | | | | Outstanding Balance 5,000.00 | |
| City Beachwood | | State OH | | Zip Code 44122 | | | | | | | |
| Loans Received This Period | | | | Payments This Period | | | | | | | |
| Date | | Amount | | Date | | Amount | | Date | | Amount | |
| M | | D | | Y | | \$ | | M | | D | |
| Date Loan was originally Incurred | | M | | D | | Y | | M | | D | |
| 0 | | 6 | | 2 | | 1 | | 0 | | 6 | |
| Registration Number, if PAC | | | | M | | | | D | | | |
| Employer/Occupation/Labor Organization* | | | | M | | | | D | | | |
| From Whom Received Nita Brown | | | | | | | | Prior Amount 1,000.00 | | Amt. Incurred this Period 0.00 | |
| Address 26600 George Zieger Drive, #405 | | | | | | | | | | Outstanding Balance 1,000.00 | |
| City Beachwood | | State OH | | Zip Code 44122 | | | | | | | |
| Loans Received This Period | | | | Payments This Period | | | | | | | |
| Date | | Amount | | Date | | Amount | | Date | | Amount | |
| M | | D | | Y | | \$ | | M | | D | |
| Date Loan was originally Incurred | | M | | D | | Y | | M | | D | |
| 1 | | 1 | | 0 | | 3 | | 0 | | 6 | |
| Registration Number, if PAC | | | | M | | | | D | | | |
| Employer/Occupation/Labor Organization* | | | | M | | | | D | | | |
| From Whom Received Michael C. Brown | | | | | | | | Prior Amount 5,000.00 | | Amt. Incurred this Period 0.00 | |
| Address 23200 Chagrin Blvd | | | | | | | | | | Outstanding Balance 5,000.00 | |
| City Beachwood | | State OH | | Zip Code 44122 | | | | | | | |
| Loans Received This Period | | | | Payments This Period | | | | | | | |
| Date | | Amount | | Date | | Amount | | Date | | Amount | |
| M | | D | | Y | | \$ | | M | | D | |
| Date Loan was originally Incurred | | M | | D | | Y | | M | | D | |
| 0 | | 9 | | 1 | | 3 | | 0 | | 6 | |
| Registration Number, if PAC | | | | M | | | | D | | | |
| Employer/Occupation/Labor Organization* | | | | M | | | | D | | | |

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 11,000.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 11,000.00 (To Form No. 30-A)