

## Statement of Expenditures

|                                        |              |       |           |           |
|----------------------------------------|--------------|-------|-----------|-----------|
| Committee for Judge Hawkins            |              |       |           |           |
| AFL CIO Golf Outing                    |              |       | 04 16 15  | 250.00    |
| 1545 Alum Creek Drive                  | ad           |       |           |           |
| Columbus                               | OH           | 43209 | Check 541 |           |
| Franklin County Judicial Salute Commit |              |       | 04 16 15  | 10,000.00 |
| 14 East Gay Street                     | contribution |       |           |           |
| Columbus                               | OH           | 43215 | Check 540 |           |
| Committee for Ron O'Brien              |              |       | 04 16 15  | 500.00    |
| 865 Macon Alley                        | contribution |       |           |           |
| Columbus                               | OH           | 43206 | Check 567 |           |
| Hawkins, Amy                           |              |       | 04 16 15  | 71.80     |
| 630 Lawson Drive                       | postage      |       |           |           |
| Westerville                            | OH           | 43081 | Check 542 |           |
| Hawkins, Amy                           |              |       | 04 16 15  | 6.76      |
| 630 Lawson Drive                       | envelopes    |       |           |           |
| Westerville                            | OH           | 43081 | Check 542 |           |
| Whittier, Jill                         |              |       | 04 16 15  | 47.30     |
| 6951 Rochelle Lane                     | printing     |       |           |           |
| Blacklick                              | OH           | 43004 | Check 566 |           |

Total this Page:

10,875.86

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