



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2019 OCT 24 4:10:55

Committee Name Jadwin for Gahanna		Office Sought Mayor		District Gahanna
Street Address 1222 Pond Hollow Dr.		City New Albany	State OH	Zip 43054
Candidate Name OR PAC Registration Number Laurie Jadwin		Treasurer Name Jim McGregor		Election Date (MM/DD/YYYY) 11/05/2019
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

Year  
2019

1. Amount brought forward from last report	12817.00
2. Total monetary contributions (From Forms 31-A and 31-E)	8800.00
3. Total other income (From Form 31-A-2)	10000.00
4. Total funds available (sum of lines 1, 2, 3)	31617.00
5. Total monetary expenditures (From Forms 31-B and 31-F)	5075.00
6. Balance on hand (line 4 minus line 5)	26542.00
7. Value of in-kind contributions received (From Form 31-J-1)	359.66
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	11000.00
10. Outstanding debts owed by committee (From Form 31-N)	7943.33
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*James F. McEys*  
Signature of Treasurer or Deputy Treasurer

10/24/2019

Date (MM/DD/YYYY)

Contribution Pages  
13

Expenditure Pages  
1

Other Pages  
22

Total Pages  
36

Last Updated 09/2017