

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee <b>Citizens for Dan Skinner</b>		Registration Number, if PAC 2013 JU	
Full Name of Candidate <b>Daniel J. Skinner</b>		COUNTY BOARD OF ELECTIONS	
Street Address <b>1259 West Oakbrook Drive</b>		Office Sought <b>Reynoldsburg City Attorney</b>	District <b>At Large</b>
City <b>Reynoldsburg</b>		State <b>OH</b>	Zip Code <b>43068</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election 0 <sup>M</sup> 5   0 <sup>D</sup> 5   1 <sup>Y</sup> 5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$42.93
2. Total monetary contributions (From Form No. 31-A)	\$	\$5,800.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$5,842.93
5. Total monetary expenditures (From Form No. 31-B)	\$	\$4,575.15
6. Balance on hand (line 4 minus line 5)	\$	\$1,267.78
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	\$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**DANIEL J. SKINNER, DEPUTY TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Daniel J. Skinner*  
Signature

06/04/2015  
Date

Contribution pages 1

Expenditure pages 2

Other pages 0

Total pages 3