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Ohio Campaign Finance Report 2014 SEP 10 PM 12:42

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee Friends For Westerville Parks						Registration Number, if PAC-0112113 46-5045554	
Full Name of Candidate							
Street Address 577 Cherrington Road				Office Sought		District	
City Westerville				State OH		Zip Code 43081	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year	<input checked="" type="checkbox"/> Semiannual
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input checked="" type="checkbox"/> 2014	<input type="checkbox"/> 2014
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11/01/14			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 30,000.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 30,000.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 14,106.00
6. Balance on hand (line 4 minus line 5)	\$ 15,894.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Ed Bannen

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

9/4/14

Contribution pages <u>1</u>

Expenditure pages <u>1</u>

Other pages <u> </u>

Total pages <u>2</u>
