

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
10 JAN 28 PM 12:41  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |             |  |   |  |             |   |              |                          |                             |          |  |
|--|-------------|--|---|--|-------------|---|--------------|--------------------------|-----------------------------|----------|--|
| Full Name of Committee<br><b>People For Cope</b>                                       |             |  |   |  |             | Registration Number (if PAC)<br><b>BOARD OF ELECTIONS</b> |              |                          |                             |          |  |
| Full Name of Candidate<br><b>Michael Donovan Cope</b>                                  |             |  |   |  |             |   |              |                          |                             |          |  |
| Street Address<br><b>4549 Dirham Lane</b>  |             |  |   |  |             | Office Sought<br><b>Norwich Twp Trustee</b>               |              |                          |                             | District |  |
| City<br><b>Hilliard</b>  |             |  |   |  |             | State<br><b>O H</b>                                       |              | Zip Code<br><b>43026</b> |                             |          |  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |  | Post-Primary  |  | Pre-General |   | Post-General |                          | Annual Year                 |          |  |
|  | July        |  | August  |  | September   |   | Termination  |                          | Semiannual                  |          |  |
|  | Monthly     |  | Monthly   |  | Monthly     |   |              |                          |                             |          |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |             | Date of Election  |              |                          | M D Y<br><b>0 1 2 5 1 0</b> |          |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 111.15   |
| 2. Total monetary contributions (From Form No. 31-A)               | \$          |
| 3. Total other income (From Form No. 31-A-2)                       | \$          |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 111.15   |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 36.33    |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 74.82    |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 5,555.29 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$          |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$          |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period | \$          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Darlene Cope, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**01/25/10**

Date

|                                |
|--------------------------------|
| Contribution<br>pages <b>0</b> |
|--------------------------------|

|                               |
|-------------------------------|
| Expenditure<br>pages <b>1</b> |
|-------------------------------|

|                         |
|-------------------------|
| Other<br>pages <b>2</b> |
|-------------------------|

|                         |
|-------------------------|
| Total<br>pages <b>3</b> |
|-------------------------|