

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 MAY 18 PM 12:39

Full Name of Committee Bridges for Ohio		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Robert F Bridges Jr.			
Street Address 2724 CHRISTINE BLVD		Office Sought city council	District 9th ward
City Columbus		State OH	Zip Code 43231
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	11/08/11

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	00	✓
2. Total monetary contributions (From Form No. 31-A)	\$	1924	✓
3. Total other income (From Form No. 31-A-2)	\$	00	✓
4. Total funds available (sum of lines 1, 2, 3)	\$	1924	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	1424	✓
6. Balance on hand (line 4 minus line 5)	\$	499	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	26	✓
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

Posted 5/18/11
JBR

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

M. Boyd Treasurer **M. Boyd** Signature **5-18-11** Date

Contribution pages	Expenditure pages	Other pages 6	Total pages 6
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