

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

11 MAY -6 PM 3:52  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Committee to Elect Tim Roberts</b>						Registration Number, if PAC		
Full Name of Candidate <b>Timothy Allan Roberts</b>								
Street Address <b>4548 Braithway Street</b>				Office Sought <b>City Council</b>		District <b>Hilliard</b>		
City <b>Hilliard</b>				State <b>O H</b>		Zip Code <b>43026</b>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July		August		September		Termination	
Monthly		Monthly		Monthly		Monthly		
Intended Report?		Report Electronically filed?		Date of Election		Annual Year		
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>1 1 0 4 20 03</b>		<b>X 2010</b>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	378.50	✓
2. Total monetary contributions (From Form No. 31-A)	\$	0.00	
3. Total other income (From Form No. 31-A-2)	\$	0.00	
4. Total funds available (sum of lines 1, 2, 3)	\$	378.50	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	30.00	✓
6. Balance on hand (line 4 minus line 5)	\$	348.50	✓
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$	0.00	
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$	0.00	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00	
13. For Electronic Filing Entries only	\$		
Sum of lines 2, 7 and amount of any new loans received this period	\$	0.00	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Matthew H. Perry, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Matthew H. Perry*

**05/02/11**

Date

Contribution  
pages 0

Expenditure  
pages 0

Other  
pages 0

Total  
pages 2