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## **Statement of Expenditures**

Prescribed by Secretary of State 2/01

| Name of Committee in Full                |  |                     |                    |  |               | ,      |          |
|--|--|---------------------|--------------------|--|---------------|--------|----------|
| THE COMMITTEE TO ELECT DORRIS            | S FOR JUD                                  | GE                  |                    |  |               |        |          |
| To Whom Paid                             |  |                     | M                  | D  | Y             | Amount |          |
| SPICE BAR & LOUNGE                       |  |                     | 0 6                | 1 3  | 0 6           |        | 600.00   |
| Address                                  | Purpose                                    |                     |                    |  |               |        |          |
| 491 N. PARK                              | VENUE                                      | RENTAL              |                    |  |               |        |          |
| City                                     | State                                      | Zip Code            | Check N            |  |               |        |          |
| COLUMBUS                                 | O   H                                      | 43215               |                    | 1014   |               |        |          |
| To Whom Paid                             |  |                     | M                  | D  | Y             | Amount |          |
| POSTMASTER                               |  |                     | 0 6                | 1 6  | 0 6           |        | 47.00    |
| Address                                  | Purpose                                    |                     |                    |  |               |        |          |
|  | P.O.BO                                     |                     |                    |  |               |        |          |
| City                                     | State                                      | Zip Code            | Check N            |  |               |        |          |
| COLUMBUS                                 | O   H                                      |                     |                    | 1015   |               |        |          |
| To Whom Paid                             |  |                     | M                  | D  | Y             | Amount |          |
| FOP CAPITAL CITY 9 LODGE                 |  |                     | 0 6                | 1 7  | 0 6           |        | 150.00   |
| Address                                  | Purpose                                    |                     |                    |  |               |        |          |
| 520 S. HIGH STREET                       |  | LL RENTAL           | _                  |  |               | _      |          |
| COLLINARIA                               | State                                      | Zip Code            | Check N            |  |               |        |          |
| COLUMBUS                                 | 0   H                                      | 43215               |                    | 1016   |               |        |          |
| To Whom Paid                             |  |                     | M                  | D  | Y             | Amount | 4.00     |
| STONEWALL OF COLUMBUS                    |  |                     | 0 6                | 1   7  | 0 6           |        | 125.00   |
| Address                                  | Purpose                                    | E TETO              |                    |  |               |        |          |
| 1160 N HIGH STREET                       | PARAD]                                     |                     |                    |  |               |        |          |
| COLLIMBLIC                               | State                                      | Zip Code            | Check N            |  |               |        |          |
| COLUMBUS To Whom Paid                    | O   H                                      | 43215               | 1,7                | 1017   |               |        |          |
|  | T TITIONIC                                 |                     | M                  | D  | Y             | Amount | 0.440.44 |
| BUCKEYE PRINTING & MAILING SC<br>Address |  |                     | 0 6                | 2 2  | 0 6           |        | 2,442.44 |
|  | Purpose                                    | NID CTOCK DAIN      | $C \land D \Gamma$ | C.   |               |        |          |
| 217 NORTH GRANT AVE.                     |  | ND STOCK PALM       |                    |  |               |        | <u></u>  |
| COLUMBUS                                 | O   H                                      | Zip Code 43215-2163 | Check N            | 1005   |               |        |          |
| To Whom Paid                             | ОП   | 43213-2163          | 36                 | _  | 1 37          | A      |          |
| A-AERO ADVERTISING SPECIALTY             |  |                     | M                  | D<br>O L o   | Y             | Amount | 739.34   |
| A-AERO ADVERTISING SPECIALITI Address    | Purpose                                    |                     | 0 6                | 2 3  | 0 6           |        | 739.34   |
| 644 LINN STREET, SUITE 635               | 1 -  | ONS 7 STICKERS      |                    |  |               |        |          |
| City                                     | State                                      | Zip Code            | Check N            | Jumber   |               |        |          |
| CINCINNATI                               | OH   | 45203               | CHECK              | 1019   |               |        |          |
| To Whom Paid                             | 0 11                                       | 40200               | М                  | D D  | Ÿ             | Amount |          |
| KOTTERMAN BROTHERS                       |  |                     |                    | $\begin{vmatrix} \mathbf{z} \\ \mathbf{z} \end{vmatrix} 3$ | 0 6           | Amount | 300.00   |
| Address                                  | Purpose                                    |                     | 1010               | <u> </u>   | 1010          |        | 500.00   |
| 7 Kdd 655                                |  | R PIG ROAST 07/29/  | /06                |  |               |        |          |
| City                                     | State                                      | Zip Code            | Check N            | Jumber   |               |        |          |
| GLENFORD                                 | OH   |                     | C.I.C.I.           | 1020   |               |        |          |
| To Whom Paid                             | 0 11                                       |                     | М                  | D  | Ÿ             | Amount |          |
| MARK ESSARY                              |  |                     | 0 6                | l .  | 0 6           |        | 125.00   |
| Address                                  | Purpose                                    |                     | 010                | <u>. +   /</u>   | 1010          |        | 140.00   |
| 1500 MARVIN DRIVE                        | REFUND OF PARADE FEES TO STONEWALL OF COL. |                     |                    |  |               |        |          |
| City                                     | State                                      | Zip Code            | Check N            |  | . , , , , , , |        |          |
| REYNOLDSBURG                             | ОІН  | 43068               |                    | 1021   |               |        |          |