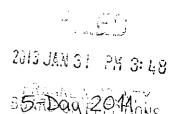
30-A R.C. 3517.10

FOR PAPER FILING ONLY



Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee				Registra	tion Number, if	PAC	
Friends for Gintl	her				, /		
Full Name of Candidate							
Andrew J. Ginth	er						
Street Address			Office Sought		Distri	District	
545 E Town St			City Co	ouncil		Columbus	
City				State	Zip Code		
<u>Columbus</u>				OLH	43215		
Type of Report Spring 2	Pre-Primary	Post-Primary	Y S-DAY Pre-General	Post-Ger	neral	Annual Year	
(place X to the left of report	July Monthly	August Monthly	September Monthly	Terminat	ion	Semiannual	
Amended Report? Yes No	Report Electr	onically filed? es 🗵 No	Date of Election	м 5 1 1	D 8	1 1	

For candidates only, during an election year; if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$ 46,198.99
2-Total monetary, contributions (From Form No. 11:A) &	\$ 58,065.00
3. Total other income (From Form No. 31 A.2)	\$ 162.62
4. Total funds available (sum of lines l. 253)	\$ 104,426.61
3. Total monetary expenditures (From Form No. 31-B)	\$ 22,389.41
Balance on hand (line 4 names line 5)	\$ 82,037.20
7 Value of in-kind contributions received (From Form No. 31-7-1)	\$
Nature of in-kind contributions made (From Form No. 31-1)-2)	\$ 9,743.70
Outstanding loans over by committee (From Form No. 31, C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
II Outstanding loans owed to committee (From Form No. 31-K)	\$
12 Value of independent expenditures made (From Form No 31 U)	\$
13 For Electronic Filing Entities only Sum of lines 2.77 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE_

)	<u>onald J. McTigue</u>				2/5/2011
rin	t Name and Title (Treasurer and	Deputy Treasurer only)	Signature		Date
	Contribution	Expenditure	Other	Total	
,	pages	pages	pages	pages	0