



**Committee Name** Citizens for Jason Phillips **Office Sought** School Board **District** Gahanna Jefferson

**Street Address** 1153 River Ridge Blvd **City** Gahanna **State** Ohio **Zip** 43230

**Candidate Name OR PAC Registration Number** Jason Phillips **Treasurer Name** Stephanie Phillips **Election Date (MM/DD/YYYY)**

**Type of Report** (choose one):  
☒ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☐ Pre-General ☐ Post-General

**Statewide Candidates Only:**  
☐ July Monthly ☐ August Monthly ☐ September Monthly

**Amended Report** ☐ No ☐ Yes **Termination** ☐ Check this box if the committee wishes to terminate with this report **Short Form Report (R.C. 3517.10(H))** ☐ Check this box if the committee is filing a short term report. See attached instructions.

Year  
2018

1. Amount brought forward from last report	318.00
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	318.00
5. Total monetary expenditures (From Forms 31-B and 31-F)	136.13
6. Balance on hand (line 4 minus line 5)	181.87
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stephanie L. Phillips  
Signature of Treasurer or Deputy Treasurer

1/29/2019  
Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages	Total Pages
	1	3	25